ored People's Trade

WHAT IS SERVED

ITS READERS.

Folks Home Scheme.

A History of the Affair.

Colored Woman Lynched.

A Colored Man Shot Down.

Newsy Washington Letter.

Betrayed by His Own Race.

to the city from Hampton.

-Make no mistake! The excursion

on the evening of August 4, '94.

for Hampton and from there will go to

stay she was the guest of Mrs. Rosa K. Jones, 520 St. James St.

-The most fashionable excursion

- Remember the colored Knights of

arn mail a liberal sample.
Address, M. F. CLARKE,

parties. For further information ad-

WANTED WEEKLY-100 Cooks,

New York and other Northern Cities.

Wages from \$3 to \$5 per week.

Transportation furnished.

Laundresses, House-malds,

Waitresses and Nurses for

dress The PLANET, 814 E. Broad St., Richmond, Va.

Newport News, Va.

-The attractions that will be in

Newport, R. I.

death of the former.

A White Mother's Crime.

RICHMOND, VIRGINIA, SA



sociation.

tion Adopted.

He Boldly Meets the Issue.

A STATEMENT OF THE CASE

The Ministers and Their Endorse ment-Further Revelations.

Ministers Angry. They Speak Plainly at the Conference.

The Wrong Man Lynched at Shall We Nominate a Candidate Congressman Wise's Retirement

Newsy Notes. Armistead of Portsmouth and J. W. Kir Personals & Briefs. Miss Mabel Holmes has returned

Armietead of Portsmouth and J. W. Kirby of the same city.

In his remarks Mr. Stacy said: "I came not to ask you for the money to build this home. The money is not to be gotten from your people but from the white people north and south of Mason and Dixon's line. I came to ask only your endorsement of the project, and the Home will be built by the northern and southern philanthropy. We have named the Association to accomplish this end." —Mr. Benjamin P. Vandervall visit-ed Newport News, Hampton and Nor-tolk last week.

ington by going with the Knights of Py-thias Monday night, Aug. 27. not the purpose of the Association to get money from colored people although the money would not be refused if it was tendered. His hope was to secure contributions from such a man like Mr. Armour of Chicago, who had built the Armour Institute. -Mrs. Alice Davis of Baltimore arrived in the city last Sunday and is the guest also of Mrs. Jones. —Misses Ellen and Lenora Randolph of Washington, D.C., are in our city (Man chester) the guest of Mrs. M. A. Hughes.

and the people are going and leaves Richmond Monday night, Aug. 27 for —Rev. F. P. Diggs of Tappahannock and Rev. J. S. Minor of Spottsylvania Co., Va., paid the PLANET a brief visit

—Rev. W. J. Johnson of Chester, Pa., has decided to return to Virginia, and will reside in King William Co., where he will do service for the Lord. white people are tired of doing every

He had endorsed so many Old Folks — Miss Lillian B. Evans in company with Mrs. Thos. W. Winfield left the city last Monday to visit friends in Hamp-ton, Newport News and Williamsburg. Home projects and no home has been built that he was in favor of waiting a Rev. Walter H. Brooks, pastor of the 19th St. Baptist Church, Washing-ton was in the city this week. He left

Incidentally in the remarks of Rev. James H. Holmes, he stated in his opin-ion that the True Reformers' Old Folks

Washington are two numerous to men-tion. Don't throw your money away, when you can put it to a life time adthat the Home which that organization was putting on foot was for all. This elicited further talk concerning vantage by going to Washington, Mon-day night Aug. 27. —Miss Mary M. Rice was in the city this week. She has been visiting Suffolk and West Point. During her

As it has been said the True Reformers' Home is to be in the interest of that organization, and we need more than one Home for all these old people scattered through the South, millions of them. Neither True Reformers, nor any other organization can build a Home to hold all these people. Let us endorse it."

Rev. Graham continued to oppose the resolution, being of the opinion that the scheme was not such a one as should be endorsed.

Moreover, the Conference had not endorsed any of the Colored Old Folks Homes and to do so in this case would place the ministry in an embarrassing aituation. ever le.t Richmond will leave for Washington on Monday night, Aug. 27, '94 under the auspices of Myrtle Lodge, Knights of Pythias.

—A fight between white stone-cut-ters at Messrs. McIntoch and Reeney's quarries at Granite Thursday afternoon between George W. Timmons, and John C. Russell resulted in the stabbing to —Sidney Crump, a young white man age 19 years, and a member of Company D., First Regiment, was called out of the ranks at the Armory on the 2nd inst., and arrested upon the charge of stealing a \$45 gold watch from J. J. Jones, one of his comrades.

AN ELDER WITHDRAWS' He accordingly left the meeting. In a letter to the PLANET of the 7th

—Aug. 27, 1894 is the time you want to go to Washington. You are not ready yet. Times are dull, you want more time to raise money. You want to place your money where it will do the most good. Then go to Washington with the colored Kuights of Pythias Monday night Aug. 27. Pythias will carry the 1st. Bat. Band of music, Manhattan Giants, Bicycle clubs, all the people and yourself to Washington Monday night, Aug. 27, 1894.

Agents Wanted—The greatest money maker of the age, \$20 per week easily made at home. Send 5c. in stamps to President Browne was absent from th city. The matter was brought to the attention of the True Reformers, and they decided without being able to conpay postage and we will send you by result their chief to set the organizal right before the public and according under the caption of "Old Folks' Hom explained the workings of the plan as adopted. They cited as follows from the minutes of the Grand Fountain for the AGENTS WANTED-Good reliable agents either male or female wanted in every city and village to handle the PLANET. Liberal terms to the right

we desire at this session to lay a safe foundation for beginning these homes to be established in the states and to be located adjacent to large cities within the jurisdiction of the Grand Fountain, that is should you decide that the scheme is a feasible one, and a right one, and that it is timely. Should you decide that we shall have Old Folks' Home as indicated, then I de-

or rosebud who is friendly to the move-ment, and who desire to assist in the making and establishing of these homes contribute not less than one cent and as much as ten cents, or more, every month for this purpose; to be collected through out the order when the monthly and quarterly dues are paid, by the same of-ficer whose duty it is to collect monthly and quarterly dues; to be kept separate from dues, and to be deposited in bank to the credit of the Old Folks' Homes." And again:

These homes are for all men and wo-nen of the race whether they be of the protherhood or not.

Again:

We have a few "Negro martyrs of the cross, martyrs of liberty, martyrs to the cause of popular education among us; saintly black mothers whose self denying labors, have given to the race noble sons and morally beautiful daughters. Would it not be more seemly that we should give our moneys, and our leaders their moral support, to such an effort in behalf of our own, which would be an inspiration rather than give their time and attention to white men who are more interested in giorying themselves than in benefitting us?

And again:

And again:

Common sense, even selfishness, and the highest wisdom should impress Negro leaders to familiarize themselves with all material matters, which are for the betterment of the condition of the race; and to investigate, and expose everything which may tend to the injury of the race; and in the one case, encourage, applaud, and promote that which benefits; and in the other, disapprove, expose, condemn, and refuse their moral support to any and everything, which may be detrimental to the race. This seems to be the function of the Christian Negro leaders, nay, it is.

And finally:

Thank God we live in an age in which the Christian teachers are not the sole repositories of learning and wisdom, though I would that all had the wisdom, of the disciple and pupil of Gamaliel. Some of the people read, think and act for themselves, and know when their leaders are not in the right road and sometimes refuse blind guides, whether criminally or willfully sightless, or ignorantly so,

This communication was signed by Jno. H. Smyth, Chiefiof the Bureau of Information, Grand Fountain, U. O. T. R. This drew forth an even more caustic article, signed "Z. D. Lewis, Secretary of Ministers' Conference, Richmond,

It should not be forgotten that Revs. Wells, Graham and Rev. Burrell were not present at the Conference when the Old Folks Home scheme was endorsed. PRESIDENT BROWNE REACUES HOME.

When President Browne reached the city from New York the matter was placed before him, and the article from John H. Smyth setting forth the True Reformers Old Folks Home.

His attention was first called to it by Dr. S. H. Dismond.

When he reached the office of the True Reformers, Messrs. Burrell, Hill and Smyth brought the matter to his attention by showing him the reply of Rev. Z. D. Lewis, secretary of the Ministers'

His reply was this scheme is a myth and not what it was represented to be. When they find out by investigation what they have endorsed, I know they will stop the fight.

HIS POSITION STATED. We cannot afford to fight each other as ministers and leaders of the race. President Browne then directed John H. Smyth to go to the secretary of the Commonwealth and get a copy of the U. S. Grant and Old Folks Home scheme and gave Mr. Smyth the money to pay for the copying of the same.

The Secretary very readily furnished

one colored woman composed the entire organization of the National Grant Monument Association and Old Folks Home, all of whom are of the city of

Richmond.

So far as their religious, moral and financial standing is concerned the city of Richmond is left to judge.

It revealed so many facts contrary to the report as presented to the ministers that it was decided at once to call a meeting, but before calling it the best thing to be done would be to consult Rev. James H. Holmes, president of the Ministers Conference, and have him unite in the call in behalf of the ministers and Rev. W. W. Browne in behalf of the citizens of Richmond.

PRESIDENT HOLMES CONCURS. The matter was laid before Rev. Holmes, with the charter and the incorporators. He declared at once that these men's names were never presented to the ministers' meeting, and if their names had been mentioned, he never would have endorsed that paper in the world; and that he would gladly unite with Pres. Browne in a call for a meeting at once and stop the fight. The meeting was to be held at True Reformers' Hall, July 21, 1894 at 10 A. M

THE MEETING AND THOSE PARTICIPAT

The following are those who answered the call: Revs. James H. Holmes, William Troy, Archer Ferguson, J. T. Carter, W. D. Loving, W. E. Nash, J. P. Clark, W. H. White, Evans Payne, J. E. Rawlings.

REV. JOHN JASPER WITHDRAWS.

Rev. John Jasper was visited in person by President Browne and was made acquainted with what he signed, and requested that the breth-ren be informed that after under-standing all of the facts in the case, he would gladly withdraw his signature. Others present, Rev. W. F. Graham, Rev. R. Wells, Rev. W. H. Hunter, Rev. J. W. Johnson, Rev. Daniel James, Rev. Jacob Turner, W. P. Burrell, John H. Smyth, Dr. S. H. Dismond, S. C. Burrell, Dr. H.

draw their endorsements, and make friends with the officers of the True Reformers before bringing the mat- and Company. ter to the public.

as was charged.

The meeting after being called order elected Rev. R. Wells, chairman, and M. B. Jones, secretar Prayer by Rev. Jacob Turner. The object of the meeting was stated to the chairman. After which a state the chairman. After which a statement was made by Rev. James H. Holmes, explaining his position and calling upon President Browne to make a statement. Pres. Browne presented the copy of the charter which was read and explained. Then a letter from Mr. Spofford, the librarian of Congress stating that there was no record found of the copyright of the Grant Monument and Old Folks' Home scheme. He presented a certificate that had been sold one of the members of Rev. Wells' church. Here is how it reads: MEMBERSHIP CARD—Entitles the Holder to a Certificate of Membership.

Gen'I U. S. Grant Monument Association

This is to Certify, Thathas contributed the membership Fee of

ASSOCIATION & OLD FOLKS' HOME

to purchase a site and ERECT A MONUMENT thereon to his sacred

U. S. GRANT MONUMENT ASSOCIATION AND OLD FOLKS' HOME

DECEPTION PRACTICED.

He then exhibited the paper which the ministers signed and been print-ed in hand bills and distributed

ut the man that gave him to me, up and said, "Look here nig-Home. Chartered by the laws of Virginia, January 5, 1893. Copyrighted September, 1893. Re-organized May 1894. Land to tion, 1900 acr. Homes and infirm colored people ex-stave t South.

him, and when I left, leave his

The object of this Association is to perpetuate the memory of General U. S. Grant and to provide comfortable homes for the aged and infirm colored people, who are unable to take care of themselves. Our National Old Folks' Home will be erected at Richmond, Va, Read the endorsement of the Baptist ministers' Conference held July 2, 1894. We, the undersigned, Pastors of the Ministers' Baptist Conference assembled in the study of the First Baptist Church J. H. Holmes, pastor, do hereby give our endorsement, and appreciate motive, object and merits of The all U. S. Grant Monument Assoc. for the copying of the same.

The Secretary very readily furnished a copy, and upon examination, it was found that the incorporators were J. W. Cash, president; Laura Slaughter, vice-president; J. T. Quaries, secretary, T. W. Porter, treasurer.

Two colored men, one white man and cone colored woman composed the entire one colored woman composed the entire

REV. J. H. HOLMES,

REV. ARCHER FERGUSON,

Mt. Calvary Baptist Church. Rev. J. T. Carrer, Pastor Galilee Baptist Church.

Pastor Fifth Baptist, (Sydney.) REV. W. H. WHITE, Pastor Mt. Carmel Bapt. Church.

REV. EVANS PAYNE, Pastor Fourth Baptist Church.

Join the Association! Female Membership, 50c., (copyright.) Male Membership, \$1.00 (copyright.) Membership good for Life, no dues or fines. Once a member, always a member.

We have secured Free Medical Services and a Free Dispensary for the benefit of the Indigent and Sick Folks who may be called as members of this Association. enlisted as members of this Association Female membership is 50 cts.

and male membership \$1.00.
Claims to be copyrighted. One extraordinary feature in the whole thing is that no decument yet found bears the name of the president, secretary or treasurer. Simply the ministers of the city of Richmond.

The official documents of every or resident and the city of Richmond.

The official documents of every or-ganization should bear the signature of the president and secretary, and if to collect money, the treasur-

One significant fact of the whole thing, we have not been able to find the signature of any of its officers on Daniel James, Rev. Jacob Turner,
W. P. Burrell, John H. Smyth, Dr.
S. H. Dismond, S. C. Burrell, Dr. H.
L. Harris, John Mitchell, Jr.. A. W.
Holmes, Edward Ellis, R. T. Hill, W.
W. Browne, M. E. Gerst and M. B.
Jones.
The reason for not calling more persons in the first meeting was to get all parties concerned in the fight first, which were the ministers and the leaders of the True Reformers.

As previously stated at the meet—

As previously stated at the meet—

the signature of any of its officers on any of the papers or certificates ex—
hibited. On some of the pictures sold we find J. T. Quarles and Por—
ter and Co., which should be J. T.
Quarles, secretary, and T. W. Porter treasurer of General U. S. Grant
Monument Association and Old
Folks' Home, but whenever Mr. Porter signs his name, it is Porter and
Co. He did not get a charter out
for Porter and Company, but got out
a charter General U. S. Grant Monufor Porter and Company, but got out a charter General U. S. Grant Monu-As previously stated at the meet-ing July 2nd, the ministers were brought into the discussion and it Home and he is known on the charwas thought that an opportunity ter as treasurer of that Association would be given the ministers to with and goes before the public to collect money as Porter and Company. Then the charter should be Porter

He should not get his charter to

president, but which as a ling to order. r of fact was the face of Clark On the rostrum were Hon. John The Board of Directors of the Control of True Reformantain U. O. of True Re

RDAY! AUGUST 11, 1894.

why isn't it copyrighted blished by Gen. U. S. Grant ept Ase'n and Old Folks

But every publication is y Porter & Co.

o elected this Board of Direc in yhow? It looks like Porter

sppointed or elected them all.
have the name of Gen. U. S.
Monument Association and
olks Home, but the possession

ed ground, made me a bit

When the charter is granted and

a officers elected, Grant Monument

d Old Folks Home. When the

ard of Directors are appointed

s name of the concern is Grant

nument Association and Old

But when the money is collected,

Other Addresses were made by w. Evans Payne, Rev. James H. bimes, Rev. W. H. White, and Rev.

E. Rawlings. On motion of Dr. H. L. Harris, the

By request of some of the minis-ters it was decided to present the facts to the Ministers' Conference

or their action and on motion the

following committee was appointed on behalf of the citizens to represent

he same: W. W. Browne, John H. Smyth, S. H. Dismond, J. Wesley

It was not anticipated that any

The meeting adjourned. According to the instructions of

sent, and requested that the

iday. This was gracefully ac-

ted by the committee, and on Monday following returned.

They refused to withdraw their

After the refusal of the first meet

the committee and the president

the Citizens meeting had a confer-

nittee return the following

ohnson, and J. E. Rawlings.

d Folks Home was adopted.

dution condemning the U.S. at Monument Association and

rter & Co.

ons of this concern.

hs,—to conceal the face of the W. Cash or he didn't have a on his hoard that would atthe public. When shown to Davenport he recognized it as icture and declared he had no ction with the Association bever authorized him to is photograph in any way. The buff Directors or managers as itom the charter are J. W. Laura Slaughter, J. T. Quarles in not recording of him as present and not voting. of Directors or managers as from the charter are J. W. aura Slaughter, J. T. Quarles Porter, F. C. Hawkes, Attornot voting.
Upon the adoption of the minutes

a contention arose as to who should be allowed to vote, whether or not those who were not present should participate in the adoption of the ry singular indeed that none sa persons appear upon any of stellar documents, published or ut by the concern. But written bottom of each subscripted "Copyrighted and publish" orter & Co."

The discussion was engaged in by Revs. W. W. Browne, Evans Payne, Z. D. Lewis, W. H. Hunter, W. F. Graham and Messrs John Oliver and W. W. Wines, Jr.

The discussion became spirited.

MR. TURNER TALKS.

MR. TURNER TALKS.

Mr. B. F. Turner was called for and spoke. He told the account of his experience with Mr. Porter. It cost him he said just \$50.00 to get out of it. Mr. Sanders Howell came to see him about this Grant Monument Association. Later Mr. Stacy called to see him and told him he could make some money. He said that the money was to be dividhe could make some money. He said that the money was to be divid-ed among the stock-holders and offi-

ke the Freedmen's Savings Bank, edmen's Savings Bank by name, by possession Porter & Co. e first horse I ever owned in my I owned it like the U. S. Grant He was in with the Lincoln Monu ment Association in company with Dr. R. E. Jones and both had to pay

nument Association and Old as Home own the money and colto get out of it.

He then handled the names of the officers of the Grant Monument and man in Wisconsin had a 7 years old which had never broken or bridle-wised. He me if I could break him I could Old Folks Home Association, and said, "I advise you to let Mr. Porter severely alone. He hasn't any visible means of support. I advise you to go slow in this matter." m. H told me that there had 15 or 20 persons attempting to k that horse, but they all failed. He was severe on the various points of order made. day when every-one was away home, I took him into a field of

ON THE ADOPTION OF THE MINUTES.

The question of minutes was again brought up and Rev. W. H. Brooks of Washington was recognized and he came forward.

plonghed ground, made me a bit and harness of my own invention.
Two hours after I put it on him, a y ten years old could ride him any sere he chose. And the following sunday I drove him to a buggy mysel. And I continued to ride and and drive that horse anywhere I He declared that those who were in a previous meeting should adopt the minutes and declare that they were correct. He stated that all pre sent were liable for any action of that meeting. He was interrupted by Rev. Payne, but he adhered to his former statement. Said he, became to be one of the best deters in the community. A man d to buy him one day and I about to sell him and close the "There are too many men who are afraid of their shadows.

> ADVICE FROM THE WASHINGTON DIVINE. Be men. There schemers generally first get the man who fills the pulpit and then they are liable to get those who fill

[There were cries against the obstructing ministers. Shame on them; and these are our leaders]
Such schemes are on foot and when they are put forth such men should be

and that was the way with the Grant Monument Association and Old Folk's Home. Chartered Grant Rev. Brooks was interrupted by Rev. Payne who declared that he was in the former meeting as a spectator, took no part in it, and was not responsible for its action. Rev. Payne was called to sit down by the audience and the cries nument Association and Old Folk's Home, endorsed by the Minis-ters, Grant Monument Association and Old Folk's Home. But when money is collected it is Porter and came from all parts of the house.

PRESIDENT BROWNE ASSUMES RESPONSE

Rev. Browne came forward and said if they were afraid of a suit, he would shoulder the whole responsibility. He could stand it for them all. could stand it for them all.

Mr. Willis Wines, Jr. declared that he did not want the True Reformers to take on their shoulders responsibility for them. He was interrupted by cries of "Sit down," and remarked that it must be a True Reformer meeting.

The vote was then taken on the approval of the minutes.

proval of the minutes. The list of the names of those present

Mr. W. P. Burrell made a statement.
He did not succeed in getting J. T.
Quaries, the secretary, there co-night,
but announced what he had told him.
Mr. Edward Ellis, Jr. then offered the
following resolutions:

WHEREAS, A few business men and some of the ministers of this city met in conference, July 21st, 1894 and had laid before them the charter of the U.S. Grant Monument and Old Folk's Home Association, (National.)

And WHEREAS, The provision of said charter made revelations contrary to the representations and practice of said concern—namely, they represented that money was not to be solicited from colored people, but that the double construction of the charter: U.S. Grant Monument and Old Folks Home Association (National) was to get money from white people North on Grant's and from the white people South on the Old Folks Home feature.

And WHEREAS The said Association was condemned in the said conference by resolution and speech. It was further decided that after the matter had been presented to the Ministers' Conference that a mass meeting be called by the chairman and the Ministers' Corce be requested to participate the would follow but that with a facts before them they would be thesitate to withdraw their apoval and endorsement of a scheme sich showed deception upon its

was condemned in the said conference by resolution and speech.

Therefore be it resolved that it is the sense of this meeting that the publications and representations made with respect to an Old Folks Home, for exslaves and their descendants is designed to deceive, first the black people and secondly the kindly disposed white people both North and in the South and that we unqualifiedly condemn the scheme and urge upon our people not to contribute money towards it, nor to give their moral sanction. According to the instructions of the Citizens Meeting, President rowne, accompanied by other members of the committee, John H. Enyth, Rev. J. E. Rawlings, Rev. J. Tesley Johnson and S. H. Dismond, et the Conference Monday, July 23rd at the Pastor's Study of the First Baptist Church. The Ministers' Conference postponed a withdrawal and assigned as a reason that all of the ministers were not present, and requested that the

THE QUESTION CALLED FOR, There were calls for the question from

all parts of the house and those present had become so aroused against the concern by the papers presented that no one could be heard The sentiment of the house was to pro

ceed at once to a vote.

In vain did Rev. Thomas Briggs rise to a point of order and Rev. Z D. Lewis,

the Citizens meeting had a conferce and appointed that a masseting be held at the public hall of a True Reformers, Thursday ght. August 2nd, which would be the ministers ample time to et, and to be present at the above entioned meeting.

B. D. protest.

The chairman Wells, ruled that the pending question had been called for and in keeping with the wishes of the assemblage he put the vote. There was a thunderous "aye" npon the adoption of the resolutions and as he was calling for the "noes," Rev. Z. D. Lewis arose and in a tragic manner declared that he wished to be recorded as voting against the ed to be recorded as voting against the

Rev. Payne declared that he would ad here to his former position, be present Benediction was announced by Rev. Geo. E. Johnson.

oper upon which was the cut or August 2nd. It was 9 o'clock when Nineteenth Aunual Session of Harmo are under which the name of J. Chairman R. Wells called the meet- ny Grand Tabernacle Grand United Order of Galllean Fishermen - The Grandest Ovation in the History of

After the organization of the Convention, the Committee on Credentials reported delegates from all over Virginia including West Virginia, North Carolina

and Tennessee.

The session was full and quite harmo

The Grand secretary made his report showing an increase of membership ander Harmony's jurisdiction to date, 12, 000. Established during the year over 50 subordinate Tabernacles.

There was an endowment feature established to be known as the Fishermen's Universal Endowment.

The same to be put in operation in November 1894, with headquarters at Richmond, Va. The following are the officers for the

E. J. Simms, President; B. C. West, Vice-president; W. F. Mason, Secretary and Manager and T. H. Hastings, Treas

urer.

Board of Directors: Major Johnson, G. W. Winston, William Mason, Major Morris and B. N. Allen.

The Grand Ruler made his report showing that he in company with the Grand Scribe had traveled quite extensive in the interest of the order. In making his report the Grand Ruler mentioned incidently much suffering and sacrifice they passed through in introducing the order in some sections of North Carolina.

Pastor, paid a beautiful tribute of respect to the deceased. The choir sang beautifully, "I would not live always." The pall-bearers were Messrs. Jack Clark, John Jones, Billy Brooks, George Sefers, Wm. Jones, Prof. Thompson, George Gipson, Robert Jones.

Dearest sister thou hast left us, We thy loss most deeply feel; But 'tis God who hath bereft us, He can all our sorrows heal

According to an act passed in the 18th annual session, the suit will be institut-

PRICE, FIVE CENT

the name of our order.

After transacting all business the body resolved itself into a committee of the whole and the following officers were tion in the History of
the Order.

Harmony Grand Fabernacle, No. 2,
Grand United Order of Galilean Fishermen of Virginia of the United States of
America, Assembled in the town of Pulaski, Va., Tuesday July 10th, 1894 at
9 a. m. in the Opera House.
The convention was called to order by
Hon. Jordan Thompson, State Grand
Ruler. Address of Welcome by his Hon.
Mayor John T. Loving.
The morning session of July 10th
was opened to the public. All were cordially invited to be present.
On Friday, July 13th the parade took place at 5 o'clock p. m.
Grand public installation at 8 o'clock
p. m. The public was invited to be present. Addresses by Grand Ruler Thompson, E. J. Webster, Grand Secretary and others.
The Grand Wine Banquet took place.

The Grand Wine Banquet took place.

The Whole and the following officers were elected for the term:

Jordan Thompson, Suffolk, Va., G. R.;
F. A. Green, Pocahontas, Va., G. G. C. Steward, Pulaski, Va., G. Wm. Mason, Richmond, Va., G. Scribe;
W. F. Mason, Richmond, Va., G. C.; J. W. Harper, Pocahontas, Va., G. C.; J. W. Harper, Poc elected for the term :

By her sister, SALLIE NORRIS,

VIRGINIA.

THE NATIONAL BUILDING & INVESTMENT

ASSOCIATION OF VIRGINIA.

RICHMOND.

Authorized Capital, \$1,000,000.

A. PIZZINI, JR., PRESIDENT; - W. B. PIZZINI, TREASURER. 909 BANK ST., RICHMOND, VA.

DEPOSITORY; Merchants National Bank of Richmond.

CAPITAL STOCK. OFFICERS: A. Pizzini, Jr., President; W. B. Pizzini, Treasurer.

OFFICERS: A. Pizzini, Jr., President; W. B. Pizzini, Treasurer.

DIRECTORS: A. Pizzini, Jr., Ex-president Electric Railway and Light Company; Director Merchants National Bank of Richmond, Va., President Electric Construction Company of Virginia.

John Chamblin, of Chamblin, Delaney and Scott.

B. A. Brauer, Wholesale Meat and Provision Dealer.

LeRoy Brown, of Thompson Brown & Company.

W. B. P'zzini, Treasurer Electric Construction Company of Virginia.

TRUSTEEN. John Chamblin, LeRoy Brown, B. A.; Brauer, General Attorney, M. M. Gilliam; Insurance Agent, Thomas L. Alfriend.

This Association is entirely reliable. It has been in operation since July 1st 1890. The surplus is \$45,417.17. \$5.00 per month secures \$1000 in 84 months. A peyment of \$10.00 per month entitles a member to a loan of \$1,000 after being a shareholder for six months.

Building houses for persons in moderate circumstances a specialty.

All members of four months' standing, or who have paid six months' dues in advance, are entitled to make application for a loan on approved real estate, not exceeding the par value of their shares. 15 cents per day will secure you a nice home. For all information, address or call at

909 Bank St., Richmond, Va.

909 Bank St., Richmond, Va.

We are Your Friends. Our Agents will Call Upon You.

RICHMOND

Beneficial and Insurance COMPANY

AUTHORIZED CAPITAL STOCK, \$5,000.

W. F. Graham, President; W. B. Cunningham, Vice-president; John T. Taylor, Secretary and Business Manager A. T. Grimes, Treasurer; J. E. Byrd, General Attorney.

DIRECTORS:

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PORTER & CO

The Exposure of the U.S. Grant Monument As-

Resolutions of Condemna-

WILL HE SUE?

A Suit For \$25,000 Against Pres. Browne Threatened.

President Browne and the Old

Some of the colored ministers of this city are not in the best of humor. They endorsed the U.S. Grant Monument Association and Old Folks Home, represented now by Mr. T. W. Porter, and that last named individual declares that he has retained counsel and entered suit against the True Reformers, Rev. W. W. Browne and others for \$25,000.

It seems that at the meeting of the Ministers Conference July 2nd, a Mr. Stacy appeared before that body, soliciting their endorsement of the U.S. Grant Monument Association and Old Folks Home, an institution which had for its object the establishment of an aged home for the decrepid of the race.

He read letters from prominent persons, who had endorsed the scheme, among which were Rev. Dr. C. H. Corey, Judge Lewis of the Supreme Court, Revs E. H. Bolling of Bute St. Bapt. Church, J. M. Young of the Bank St. Baptist Church, A. L. Gaines of the St. Johns A. M. E. Church, of Norfolk, Revs. J. M. Armistead of Portsmouth and J. W. Kir by of the same city.

He emphasized the fact that it was Confer

The motion to endorse the Association

The motion to endorse the Association and pledge the muisters' moral support evoked a heated discussion.

Rev. W. F. Graham was especially bitter in his opposition to it and declared he would not be willing to vote for such a resolution until he had seen the Constitution and By-laws, find out who are the officers and learn all about it.

Rev. Payne said he was unwilling to endorse the scheme and pledge to it his moral support without giving of his money. It was time for the colored people to do something for themselves. The white people are tired of doing every

while. He did not like the double name of the scheme before them, one to catch the North and the other the South. He declared however, he would go with

Home was not national but for the True Rev. Graham corrected this, declaring

Rev Z. D. Lewis said, "If this institu-tion [U. S. Grant Monument and O. F. Home] is to be national in its scope and character; if it is to be built without cost to the colored people, I endorse it. As it has been said the True Reformers'

"I have no confidence in the project and therefore stated in the Conference that I could not vote to give it my that I could not vote to give it my moral support.

Colored people should open their eyes and not allow themselves to be hoodwinked into every trap that comes along to take from them their hard earnings. O, ye people, let not the names of Grant, Lincoln or Garfield deceive you. 'Watch as well as pray.''

This letter was signed by Revs. R. Wells, and Rev. S. C. Burrell.

THE ORIGIN OF THE TROUBLE. ession, September, 1893:

er, a disturber of the peace or jealous REV. WELLS IN THE CHAIR.

The Richmond Planet

OLD FOLK'S HOME.

Porter & Cox J. T. QUARLES, Sec'y

When asked to recommend the scheme, it is called Grant Monument and Old Folks' Home, and when it's sold and money collected it is Porter

throughout the city. Here is a copy: The Association work is issued under copyright. The General U. S. Grant Monument Association, and Old Folks'

The object of this Association is to

and Old Folks' Home, (National), promise our moral support and co-cation in this good work, believing i be a work commending itself to white and colored who feel an interin the welfare of those for whom thome is designed, We are respectfully.

Pastor First Baptist Church. REV. WM. TROY, Pastor Sharon Bapt. Church.

REV. W. D. LOVING, Richmond City. Rev. Z. D. Lewis, Pastor Second Bapt. Church. REV. W. E. NASH,
Pastor Moore St. Bapt. Church.
REV. J. P. CLARK.

Pastor Fourth Rev. John Jasper, Pastor Sixth Mt. Zion Bapt. Church, Richmond, Va.

The committee invited them one one to be present at the mass-Brother Z. D. Lewis was invited to and not vote. esent at the first meeting and very other one who had endorsed

R. W. ELSOM'S

Employment Agency,

417 E. Broad St., Rich mond, Va.

R. W. ELSOM'S

Employment Agency,

A meeting was held at the True Reports and not a fight—

He should not get his charter to work under one name and collect money under another.

That Thursday Night Meeting.

A meeting was held at the True Reports assumed the role of a peace—maker money under another.

President Browne exhibited anoth—formers Hall last Thursday night, hims. We have something to show you.

After which the grand lodge adjourned sine die to meet in its 20th Session in Clifton Forge, Va.

B. C. West and W. F. Mason, committee on publication.

RICHMOND. VA., Aug. 8, 1894. Thursday evening, 20 minutes to six, my sister, Mary A. Brooks, entered into eternal rest. She born in Amelia county, 1834, age 61 years. She was sold to Augusta, Ga., when 11 years old. Her last oc-cupation was a cook for Charles C. Spaite, for 21 years. After that she came to Richmond, and made it her home with her only sister, Sallle Norris. She lived in Richmond two years and six months. She was a member of the Bethel A. M. E. Church of Augusta, Ga. Her funeral took place at the Third St. A. M. E. Church, Saturday morning, at 11 o'clock; Bro. Hunter, the beloved pastor, paid a beautiful tribute of